

**Subject:** RE: LADWP Credit  
**From:** "Maxey, Anthony" <Anthony.Maxey@ladwp.com>  
**Date:** 04/07/2017 09:22 AM  
**To:** Nicole Deering  
**CC:** jacob haik <jacob.haik@lacity.org>, Parker Lorena <lparker@sanpedrobid.com>

Hello Nicole,

Yes, I will.

Anthony J. Maxey  
Intergovernmental Affairs Representative  
Legislative & Intergovernmental Affairs  
Department of Water & Power  
City of Los Angeles  
111 North Hope Street, Room 1531  
Los Angeles, CA 90012

Office: (213) 367-0662  
Fax: (213) 367-1434  
Cell: (213) 792-9371

E-Mail: [anthony.maxey@ladwp.com](mailto:anthony.maxey@ladwp.com)

**From:** Nicole Deering [mailto:[nicole.deering@lacity.org](mailto:nicole.deering@lacity.org)]  
**Sent:** Thursday, April 6, 2017 5:22 PM  
**To:** Maxey, Anthony  
**Cc:** jacob haik; Parker Lorena  
**Subject:** Fwd: LADWP Credit

Hi Anthony,

Will you please contact Lorena Parker about this over due credit for LADWP? Please see the attached bill.

Lorena is copied on this e-mail for your convenience.

Thank you,

Nicole Deering | Manager of City Services | Councilman Joe Buscaino | [15th Council District](#) | [City of Los Angeles](#) | 310.732.4515

----- Forwarded message -----

From: **Lorena Parker** <[lparker@sanpedrobid.com](mailto:lparker@sanpedrobid.com)>  
Date: Thu, Apr 6, 2017 at 3:31 PM  
Subject: LADWP Credit  
To: Nicole Deering <[nicole.deering@lacity.org](mailto:nicole.deering@lacity.org)>

Nicole,

Can you please give me a phone number to call regarding this credit? It's been due since last August.

Thank you.

Lorena Parker  
Executive Director  
San Pedro Property Owners' Alliance  
**San Pedro Historic Waterfront  
Business Improvement District**  
390 W. 7th Street | San Pedro, CA 90731  
T [310.832.2183](tel:310.832.2183) | F [310.832.0685](tel:310.832.0685)  
[Lparker@sanpedrobid.com](mailto:Lparker@sanpedrobid.com)  
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